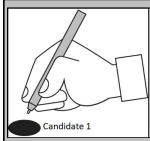


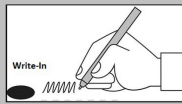


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3301**  
 Congressional District 1  
 Senate District 10  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1**  
 Two Year Term  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 10**  
 Two Year Term  
 Vote for 1

- Walter S. Felag, Jr.**  
DEMOCRAT
- Allyn E. Meyers**  
REPUBLICAN
- Write-in

**Representative in  
 General Assembly  
 District 70**  
 Two Year Term  
 Vote for 1

- John G. Edwards**  
DEMOCRAT
- Christopher M. Borden**  
REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council**  
 Two Year Term  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk**  
 Two Year Term  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer**  
 Four Year Term  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate**  
 Two Year Term  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee**  
 Four Year Term  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee**  
 Four Year Term  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly in January 2024 allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

**2. HIGHER EDUCATION FACILITIES - \$160,500,000**

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

**3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000**

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

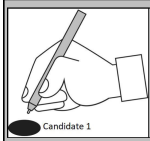
Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

Approve  
 Reject



**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3302**  
 Congressional District 1  
 Senate District 10  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1**  
 Two Year Term  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 10**  
 Two Year Term  
 Vote for 1

- Walter S. Felag, Jr.**  
DEMOCRAT
- Allyn E. Meyers**  
REPUBLICAN
- Write-in

**Representative in  
 General Assembly  
 District 70**  
 Two Year Term  
 Vote for 1

- John G. Edwards**  
DEMOCRAT
- Christopher M. Borden**  
REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council**  
 Two Year Term  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk**  
 Two Year Term  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer**  
 Four Year Term  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate**  
 Two Year Term  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee**  
 Four Year Term  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee**  
 Four Year Term  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly in January 2024 allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

**2. HIGHER EDUCATION FACILITIES - \$160,500,000**

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

**3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000**

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

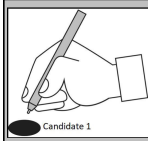
Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

Approve  
 Reject

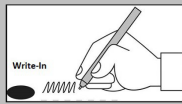


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3303**  
 Congressional District 1  
 Senate District 10  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1**  
 Two Year Term  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 10**  
 Two Year Term  
 Vote for 1

- Walter S. Felag, Jr.**  
DEMOCRAT
- Allyn E. Meyers**  
REPUBLICAN
- Write-in

**Representative in  
 General Assembly  
 District 70**  
 Two Year Term  
 Vote for 1

- John G. Edwards**  
DEMOCRAT
- Christopher M. Borden**  
REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council  
 Two Year Term**  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk  
 Two Year Term**  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer  
 Four Year Term**  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate  
 Two Year Term**  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee  
 Four Year Term**  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee  
 Four Year Term**  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

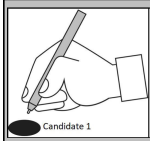
Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

Approve  
 Reject

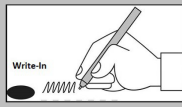


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3304**  
 Congressional District 1  
 Senate District 10  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1**  
 Two Year Term  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 10**  
 Two Year Term  
 Vote for 1

- Walter S. Felag, Jr.**  
DEMOCRAT
- Allyn E. Meyers**  
REPUBLICAN
- Write-in

**Representative in  
 General Assembly  
 District 70**  
 Two Year Term  
 Vote for 1

- John G. Edwards**  
DEMOCRAT
- Christopher M. Borden**  
REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council**  
 Two Year Term  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk**  
 Two Year Term  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer**  
 Four Year Term  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate**  
 Two Year Term  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee**  
 Four Year Term  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee**  
 Four Year Term  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly in January 2024 allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

**2. HIGHER EDUCATION FACILITIES - \$160,500,000**

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

**3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000**

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

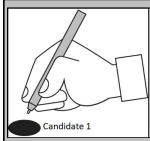
Approve  
 Reject



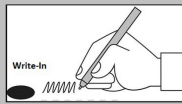


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3305**  
 Congressional District 1  
 Senate District 12  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1  
 Two Year Term**  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 12  
 Two Year Term**  
 Vote for 1

- Louis DiPalma**  
DEMOCRAT
- Write-in

**Representative in  
 General Assembly  
 District 70  
 Two Year Term**  
 Vote for 1

- John G. Edwards**  
DEMOCRAT
- Christopher M. Borden**  
REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council  
 Two Year Term**  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk  
 Two Year Term**  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer  
 Four Year Term**  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate  
 Two Year Term**  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee  
 Four Year Term**  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee  
 Four Year Term**  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

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(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

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a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

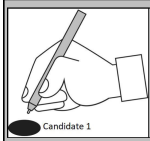
Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

Approve  
 Reject

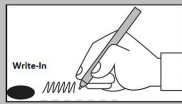


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3306**  
 Congressional District 1  
 Senate District 12  
 Representative District 70



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
 President  
**Tim Walz**  
 Vice President  
 DEMOCRAT
- Donald J. Trump**  
 President  
**JD Vance**  
 Vice President  
 REPUBLICAN
- Robert F. Kennedy, Jr.**  
 President  
**Nicole Shanahan**  
 Vice President  
 Team Kennedy
- Robert "Robby" Wells**  
 President  
**Tony Jones**  
 Vice President  
 Party Party
- Chase Oliver**  
 President  
**Mike ter Maat**  
 Vice President  
 Libertarian
- Jill Stein**  
 President  
**Rudolph Ware**  
 Vice President  
 Green
- Claudia De la Cruz**  
 President  
**Karina Garcia**  
 Vice President  
 Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
 DEMOCRAT
- Patricia Morgan**  
 REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1  
 Two Year Term**  
 Vote for 1

- Gabriel Amo**  
 DEMOCRAT
- Allen R. Waters**  
 REPUBLICAN
- C. D. Reynolds**  
 Independent
- Write-in

**Senator in  
 General Assembly  
 District 12  
 Two Year Term**  
 Vote for 1

- Louis DiPalma**  
 DEMOCRAT
- Write-in

**Representative in  
 General Assembly  
 District 70  
 Two Year Term**  
 Vote for 1

- John G. Edwards**  
 DEMOCRAT
- Christopher M. Borden**  
 REPUBLICAN
- Write-in

**Non-Partisan  
 Town Council  
 Two Year Term**  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk  
 Two Year Term**  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer  
 Four Year Term**  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate  
 Two Year Term**  
 Vote for 1

- Richard P. D'Addario**  
 DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee  
 Four Year Term**  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee  
 Four Year Term**  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

**State Questions**

**1. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve  
 Reject

---

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly in January 2024 allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve  
 Reject

---

**3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000**

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve  
 Reject

**State Questions**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

---

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

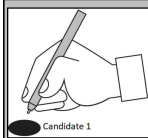
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Approve  
 Reject

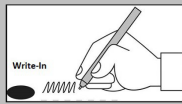


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton**

**Precinct 3307**  
 Congressional District 1  
 Senate District 12  
 Representative District 71



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

- Kamala D. Harris**  
President  
**Tim Walz**  
Vice President  
DEMOCRAT
- Donald J. Trump**  
President  
**JD Vance**  
Vice President  
REPUBLICAN
- Robert F. Kennedy, Jr.**  
President  
**Nicole Shanahan**  
Vice President  
Team Kennedy
- Robert "Robby" Wells**  
President  
**Tony Jones**  
Vice President  
Party Party
- Chase Oliver**  
President  
**Mike ter Maat**  
Vice President  
Libertarian
- Jill Stein**  
President  
**Rudolph Ware**  
Vice President  
Green
- Claudia De la Cruz**  
President  
**Karina Garcia**  
Vice President  
Socialism and Liberation
- Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Patricia Morgan**  
REPUBLICAN
- Write-in

**Representative in  
 Congress  
 District 1  
 Two Year Term**  
 Vote for 1

- Gabriel Amo**  
DEMOCRAT
- Allen R. Waters**  
REPUBLICAN
- C. D. Reynolds**  
Independent
- Write-in

**Senator in  
 General Assembly  
 District 12  
 Two Year Term**  
 Vote for 1

- Louis DiPalma**  
DEMOCRAT
- Write-in

**Representative in  
 General Assembly  
 District 71  
 Two Year Term**  
 Vote for 1

- Michelle E. McGaw**  
DEMOCRAT
- Write-in

**Non-Partisan  
 Town Council  
 Two Year Term**  
 Vote for up to 7

- Blake B. Hayden**
- John Chelo**
- David J. Paull**
- John G. Edwards, V**
- Denise M. deMedeiros**
- Michael S. Burk**
- David Perry**
- Craig R. Committo**
- Deborah G. Janick**
- Joseph A. Perry**
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Town Clerk  
 Two Year Term**  
 Vote for 1

- Joan B. Chabot**
- Write-in

**Non-Partisan  
 Treasurer  
 Four Year Term**  
 Vote for 1

- Denise G. Saurette**
- Write-in

**Judge of Probate  
 Two Year Term**  
 Vote for 1

- Richard P. D'Addario**  
DEMOCRAT
- Write-in

**Non-Partisan  
 School Committee  
 Four Year Term**  
 Vote for up to 3

- Diane M. Farnworth**
- Jordan Lee Reilly**
- Kimberly A. Paquette**
- Michael C. DeCotis**
- Brendon J. Andrade**
- Jocelyn M. Sherman**
- Write-in
- Write-in
- Write-in

**Non-Partisan  
 Budget Committee  
 Four Year Term**  
 Vote for up to 3

- Write-in
- Write-in
- Write-in

**Races, State and  
 Local Questions  
 Continue on Back**

**Non-Partisan  
Town Sergeant  
Two Year Term**  
Vote for 1

Kevin D. Noyes

Write-in

---

**Non-Partisan  
Charter Review  
Commission  
One Year Term**  
Vote for up to 9

Michael F. Janick

Eleanor R. Byrne

Donna W. Edwards

Jerome M. Larkin

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

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Approve  
 Reject

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Approve  
 Reject

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Approve  
 Reject

**State Questions**

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve  
 Reject

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c. Trinity Repertory Company - \$2,000,000

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Approve  
 Reject

---

**Local Question**

**6. ARTICLE XI SCHOOL DEPARTMENT**  
(Resolution of the Tiverton Town Council adopted July 31, 2024)

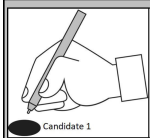
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Approve  
 Reject



**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 5, 2024**  
**Tiverton Limited**

**Precinct 3308**  
 Congressional District 1



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



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 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

**Kamala D. Harris**  
 President  
**Tim Walz**  
 Vice President  
 DEMOCRAT

**Donald J. Trump**  
 President  
**JD Vance**  
 Vice President  
 REPUBLICAN

**Robert F. Kennedy, Jr.**  
 President  
**Nicole Shanahan**  
 Vice President  
 Team Kennedy

**Robert "Robby" Wells**  
 President  
**Tony Jones**  
 Vice President  
 Party Party

**Chase Oliver**  
 President  
**Mike ter Maat**  
 Vice President  
 Libertarian

**Jill Stein**  
 President  
**Rudolph Ware**  
 Vice President  
 Green

**Claudia De la Cruz**  
 President  
**Karina Garcia**  
 Vice President  
 Socialism and Liberation

Write-in

**Senator in Congress  
 Six Year Term**  
 Vote for 1

**Sheldon Whitehouse**  
 DEMOCRAT

**Patricia Morgan**  
 REPUBLICAN

Write-in

**Representative in  
 Congress  
 District 1  
 Two Year Term**  
 Vote for 1

**Gabriel Amo**  
 DEMOCRAT

**Allen R. Waters**  
 REPUBLICAN

**C. D. Reynolds**  
 Independent

Write-in

SAMPLE

**State Questions  
 on Back**

**State Questions**

**1. CONSTITUTIONAL CONVENTION**

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

- Approve**
- Reject**

**QUESTIONS 2 - 5**  
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly in January 2024 allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

**2. HIGHER EDUCATION FACILITIES - \$160,500,000**

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Biomedical Sciences Building - \$87,500,000
- b. Rhode Island College Cybersecurity Building - \$73,000,000

- Approve**
- Reject**

**3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000**

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing - \$80,000,000
- b. Acquisition and Revitalization - \$10,000,000
- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve**
- Reject**

**4. GREEN ECONOMY BONDS - \$53,000,000**

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset - \$15,000,000
- b. Climate Resiliency - \$2,000,000
- c. Brownfields Remediation and Economic Development - \$5,000,000
- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve**
- Reject**

**State Questions**

**5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000**

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

- Approve**
- Reject**

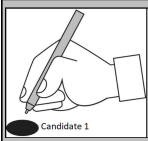






Mail Voter  
 State of Rhode Island Official Ballot  
 General Election  
 November 5, 2024  
 Tiverton President Only

Precinct 3309



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:  
 Four Year Term**  
 Vote for 1

**Kamala D. Harris**  
 President  
**Tim Walz**  
 Vice President  
 DEMOCRAT

**Donald J. Trump**  
 President  
**JD Vance**  
 Vice President  
 REPUBLICAN

**Robert F. Kennedy, Jr.**  
 President  
**Nicole Shanahan**  
 Vice President  
 Team Kennedy

**Robert "Robby" Wells**  
 President  
**Tony Jones**  
 Vice President  
 Party Party

**Chase Oliver**  
 President  
**Mike ter Maat**  
 Vice President  
 Libertarian

**Jill Stein**  
 President  
**Rudolph Ware**  
 Vice President  
 Green

**Claudia De la Cruz**  
 President  
**Karina Garcia**  
 Vice President  
 Socialism and Liberation

**Write-in**

SAMPLE